



Healthy Home Principles

Resources for Community Health Workers

Day 1

❖ **General Resources**

[Mid-America Pediatric Environmental Health Specialty Unit \(MAPEHSU\) | Children's Mercy Kansas City \(childrensmercy.org\)](#)
[National Center for Healthy Housing | NCHH](#)
[Healthy Housing Principles Resources | Building Performance Institute, Inc. \(bpi.org\)](#)

❖ **Connection Between Health and Housing**

[How the Other Half Lives - Wikipedia](#)
[VELUX - The Indoor Generation | The North Alliance](#)
[American Housing Survey \(AHS\) - AHS Table Creator \(census.gov\)](#)
[The Surgeon General's Call to Action to Promote Healthy Homes - NCBI Bookshelf \(nih.gov\)](#)
[Healthy People 2030 | health.gov](#)

❖ **House as a System**

[Indoor Air Quality \(IAQ\) | US EPA](#)
[National Center for Healthy Housing | NCHH](#)

❖ **Keep It Clean**

<https://www.dropbox.com/s/94r7une9ku1epkn/The%20Best%20Natural%20Cleaning%20Products%20-%202019.pdf?dl=1>

❖ **Keep It Dry**

[Publications about Mold | US EPA](#)

❖ **Keep It Pest-Free**

[CDC - Hantavirus](#)

❖ **Keep It Contaminant-Free**

[Home - SaferProducts](#)
[Safer Choice | US EPA](#)

❖ **Keep It Safe**

[Home - SaferProducts](#)

❖ **Keep It Ventilated**

[Guide to Air Cleaners in the Home | US EPA](#)
[How to Make a High-MERV DIY Portable Air Cleaner - Energy Vanguard](#)
[Wildfire Safety Research: An Evaluation of DIY Air Filtration | UL Research Institutes](#)

If you have questions that are not answered here, please visit [Mid-America Pediatric Environmental Health Specialty Unit \(MAPEHSU\) Children's Mercy Kansas City webpage](#) at cmkc.link/MAPEHSU for further guidance. If you cannot find answers to your questions online, call our PEHSU hotline at (800) 421-9916.



Healthy Home Principles

Healthy Home Principles Resources for Community Health Workers Day 2

❖ **Keep It Comfortable and Keep It Maintained**

[The Lead-Safe Certified Guide to Renovate Right \(epa.gov\)](#)
[Protect Your Family from Lead in Your Home \(English\) | US EPA](#)
[2012 a citizens guide to radon.pdf \(epa.gov\)](#)

❖ **Link to Training Materials**

<https://jumpshare.com/b/fLmVws9slWGabB3HsNYB>

❖ **How Energy Efficiency Can Reduce Health Risks**

[Occupant-Health-Benefits-Residential-EE.pdf \(bpi.org\)](#)

❖ **What is Empathy?**

[Empathy: The Human Connection to Patient Care \(youtube.com\)](#)

❖ **Connecting Reported Signs and Symptoms to Sources**

[Indoor Air Pollution: An Introduction for Health Professionals | US EPA](#)

❖ **Pediatric Environmental History Form**

[PedEnvHistoryForm_complete.pdf \(neefusa.org\)](#)

❖ **Healthy Home Assessment Protocols and Standards**

[ANSI BPI-1200-S-2017 Standard Practice for Basic Analysis of Buildings 2023-05-19.pdf](#)
[Healthy Indoor Environment Protocols for Home Energy Upgrades \(epa.gov\)](#)
[Healthy Housing Standard \(apha.org\)](#)
[Microsoft Word - Essentials Ref IOM Studies 7-7-08.doc \(nchh.org\)](#)
[HHPGM_FINAL_CH1.PDF \(hud.gov\)](#)

❖ **Everyone Deserves a Safe and Healthy Home**

[CONSUMERS_EDHH.PDF \(hud.gov\)](#)
[Stakeholder Everyone Deserves a Safe and Healthy Home.pdf \(energy.gov\)](#)

❖ **Additional Educational Resources**

[Asthma | US EPA](#)
[A - Z Topic Index | US EPA](#)
[Office of Lead Hazard Control and Healthy Homes | HUD.gov / U.S. Department of Housing and Urban Development \(HUD\)](#)
[CDC | National Center for Environmental Health | Publications and Products](#)
[Weatherization Assistance Program | Department of Energy](#)

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